



An Answer to more than 80% of the Call

Lausanne 3 Cape Town Call to Action

The Lausanne Movement is a global Movement that mobilizes evangelical leaders to collaborate for world evangelization. The key output document from its Third Worldwide Congress is The Cape Town Commitment – a Confession of Faith and a Call to Action. **The Call to Action is a call to all churches worldwide till 2020.**

This document summarises (in the first two columns of the table) the specific calls to action of the Lausanne Cape Town Call to Action which is part of the Cape Town Commitment. The motivations under each Arabic numeral (1, 2 ...) are not listed. For completeness it should be read with the original document (Available at www.lausanne.org in the Content Library)

In summary:

- There are two parts: Part I is the Cape Town Confession of Faith; Part II is the Cape Town Call to Action.
- In Part II there are 6 main themes – IIA, IIB ... IIF
- There are 35 main points under the six themes (in Arabic numerals 1, 2, ...)
- There are 94 Calls to Action marked A, B ... under each of the 35 main points. 92 Calls to Action under the six themes and two “summarising” Calls to Action under the conclusion.

Luke 10 Transformation (L-10-T)

Luke 10 Transformation (L-10-T) is a training programme based on Jesus’ instructions to the 70/72 unknown disciples in Luke 10 as He sent them out before Him to every town and city where He was to go. Jesus’ instructions are modified to suit our time. The programme works in all Protestant, Anglican and Catholic denominations.

The programme can be done by all members of a congregation older than twelve and by most of the children aged 3-12 too. **L-10-T can be done by the bold, the shy, the busy, the introvert and the extrovert. L-10-T is done wherever the person moves daily – at work, school, university, while shopping etc.** The programme also aims to make it a **lifestyle** for those trained. **(For more detail as well as contact details see the last two pages.)**

In the L-10-T column in the table hereunder it is noted to which Calls to Action L-10-T is a full or partial answer.

In summary:

- Luke 10 Transformation offers an answer to **78 of the 94 Lausanne Cape Town Calls** for the wider Church (that is 83% of the Calls).
- By implementing **one programme** for all the members of a congregation in every country where applicable – **more than 80% of the Lausanne Cape Town Calls to Action can be implemented at the widest possible level.**
- The L-10-T programme does not take the place of any other programme or action in a church, but enhances most.

The Detailed Analysis: The Lausanne 3 Cape Town Call to Action and Luke 10 Transformation

(Note: Some detail of Luke 10 Transformation (L-10-T) follows this table. The full detail of the depth of L-10-T is given in the training manual and train-the-trainers manual)

NUMBER	CAPE TOWN CALL TO ACTION	L-10-T
IIA	Bearing witness to the truth of Christ in a pluralistic, globalized world	
IIA 1.	Truth and the person of Christ	
A	As disciples of Christ we are called to be people of truth. We must live the truth and proclaim it.	Everyone can live and proclaim the truth
B	Church Leaders, pastors & evangelists to preach fullness of gospel – as God’s plan for the whole universe in Christ.	Everyone can now do this as full time ministers
IIA 2.	Truth and the challenge of pluralism	
A	We long to see greater commitment to the hard work of robust apologetics: At the highest level but also equipping all believers to relate the truth in everyday conversation	Everyone is equipped at their level
IIA 3.	Truth and the workplace	
A	Christians worldwide to reject the secular-sacred divide.	This is core to the programme
B	We encourage all believers to accept and affirm their own daily ministry and mission as being wherever God has called them to work. We challenge pastors and church leaders to support people in such ministry – in the community and in the workplace – ‘to equip the saints for works of service [ministry]’ – in every part of their lives.	A core principle of the L-10-T programme
C	We need intensive efforts to train all God’s people in whole-life discipleship, which means to live, think, work, and speak from a biblical worldview and with missional effectiveness in every place or circumstance of daily life and work.	The L-10-T programme is designed to do exactly what is described here.
D	We urge church leaders to understand the strategic impact of ministry in the workplace and to mobilize, equip and send out their church members as missionaries into the workplace, both in their own local communities and other countries.	L-10-T helps church leaders to do exactly that with all their youth, adults and even children
E	We urge mission leaders to integrate ‘tentmakers’ fully into the global missional strategy.	And thereby also to support and integrate L-10-T in missional strategy
IIA 4.	Truth and the globalized media: a commitment to critical and creative engagement	
A	Media Awareness: to help people develop a more critical awareness of the messages they receive, and of the worldview behind them.	
B	Media Presence: to develop authentic and credible Christian role models and communicators for the general news media and the entertainment media, and to commend these careers as a worthy means of influence for Christ.	L-10-T is an ideal basis of first engagement and faith living for Christians in media.
C	Media Ministries: to develop creative, combined and interactive	

	use of 'traditional', 'old' and 'new' media, to communicate the gospel of Christ in the context of a holistic biblical worldview.	
IIA 5.	Truth and the arts in mission	
A	We long to see the Church in all cultures energetically engaging the arts as a context for mission by: Bringing arts back to the faith community, supporting those with artistic gifts, letting the arts serve as environment to meet neighbour and stranger, respecting different cultures.	L-10-T is a valuable base in the meeting of neighbour and stranger
IIA 6.	Truth and emerging technologies (<i>bio, info/digital, nano, virtual reality, artificial intelligence, and robotics</i>)	
A	Local church leaders to engage with Christians in these professions and encourage Christians to enter these professions.	
B	Seminary leaders to prepare their students with a Christian critique on these technologies.	
C	Theologians and Christians in all spheres to form think tanks to form biblical public policy related to these technologies.	
D	All local Christian communities to demonstrate respect for the unique dignity and sanctity of human life, by practical and holistic caring which integrates the physical, emotional, relational and spiritual aspects of our created humanity.	
IIA 7.	Truth and the public arenas: the spheres of Government, Business and Academia	
A	We encourage Christ-followers to be actively engaged in these spheres, both in public service or private enterprise, in order to shape societal values and influence public debate. We encourage support for Christ-centred schools and universities that are committed to academic excellence and biblical truth.	L-10-T is the basis of engagement in any of these fields.
B	We invite Christians in the workplace, especially young entrepreneurs, to think creatively about how they can best stand against the scourge of corruption , which affects all nations.	L-10-T specifically encourages all Christians to stand against corruption.
C	We encourage young Christian academics to consider a long-term career in the secular university, to (i) teach and (ii) develop their discipline from a biblical worldview, thereby to influence their subject field.	L-10-T can be the basis of engagement in secular Academia to teach and do integration.
IIB	Building the peace of Christ in our divided and broken world	
IIB 1.	The peace that Christ made	
A	We continue, therefore, strongly to affirm the need for the whole Church to share the good news of Jesus as Messiah, Lord and Saviour with Jewish people. And in the spirit of Romans 14-15, we urge Gentile believers to accept, encourage and pray for Messianic Jewish believers, in their witness among their own people.	L-10-T mobilizes both Gentile and Jewish believers.
B	We long to see the worldwide Church of Christ, those who have been reconciled to God, living out our reconciliation with one another and committed to the task and struggle of biblical peace-making in the name of Christ.	L-10-T encourages all believers to do this daily.

IIB 2.	Christ's peace in ethnic conflict	
A	We urge church pastors and leaders to teach biblical truth on ethnic diversity. We must positively affirm the ethnic identity of all church members. But we must also show how our ethnic loyalties are flawed by sin and teach believers that all our ethnic identities are subordinate to our redeemed identity as the new humanity in Christ through the cross.	
B	For the sake of the gospel, we lament, and call for repentance where Christians have participated in ethnic violence, injustice or oppression. We also call for repentance for the many times Christians have been complicit in such evils by silence, apathy or presumed neutrality, or by providing defective theological justification for these.	Since forgiveness and reconciliation is central to the daily walk of the believer doing L-10-T – he/she is confronted by this need for repentance daily.
C	Embrace the fullness of the reconciling power of the gospel and teach it accordingly. This includes a full biblical understanding of the atonement: that Jesus not only bore our sin on the cross to reconcile us to God, but destroyed our enmity, to reconcile us to one another.	Forgiveness and reconciliation is central to L-10-T
D	Adopt the lifestyle of reconciliation. In practical terms this is demonstrated when Christians: forgive persecutors; give aid across sides; continue to witness Christ in violent contexts; engage in the long-term healing of wounds after conflict, including with enemies.	Forgiveness and reconciliation as a lifestyle by all believers are central to L-10-T
E	Be a beacon and bearer of hope. We bear witness to God who was in Christ reconciling the world to himself. It is solely in the name of Christ, and in the victory of his cross and resurrection, that we have authority to confront the demonic powers of evil that aggravate human conflict, and have power to minister his reconciling love and peace.	L-10-T central thrust is for Christians to be beacons and bearers of hope everyday as they move in the world.
IIB 3.	Christ's Peace for the Poor and Oppressed	
A	Let us rise up as the Church worldwide to fight the evil of human trafficking , and to speak and act prophetically to 'set the prisoners free'. This must include addressing the social, economic and political factors that feed the trade. The world's slaves call out to the global Church of Christ, 'Free our children. Free our women. Be our voice. Show us the new society that Jesus promised.'	
B	On Poverty: Let us recognize the great opportunity that the Millennium Development Goals have presented for the local and global Church. We call on churches to advocate for them before governments, and to participate in efforts to achieve them, such as the Micah Challenge.	
C	Have courage to declare that the world cannot address, let alone solve, the problem of poverty without also challenging excessive wealth and greed . The gospel challenges the idolatry of rampant consumerism. We are called, as those who serve God and not mammon, to recognize that greed perpetuates poverty, and to renounce it. At the same time, we rejoice that the gospel includes the rich in its call to repentance, and invites them to join the fellowship of those transformed by forgiving grace.	

IIB 4.	Christ's peace for persons with disability	
A	Let us rise up as Christians worldwide to reject cultural stereotypes, for as the Apostle Paul commented, 'we no longer regard anyone from a human point of view.' Made in the image of God, we all have gifts God can use in his service. We commit both to minister to people with disabilities, and to receive the ministry they have to give.	L-10-T is an ideal way to minister to people with disability and equip them to minister to us.
B	We encourage church and mission leaders to think not only of mission among those with a disability, but to recognize, affirm and facilitate the missional calling of believers with disabilities themselves as part of the Body of Christ.	L-10-T is an ideal tool to assist believers with disabilities to live missionally.
C	We are grieved that so many people with disabilities are told that their impairment is due to personal sin, lack of faith or unwillingness to be healed. We deny that the Bible teaches this as a universal truth. Such false teaching is pastorally insensitive and spiritually disabling; it adds the burden of guilt and frustrated hopes to the other barriers that people with disabilities face.	L-10-T turns believers with disabilities into full-time ministers of God thereby teaching them the opposite.
D	We commit ourselves to make our churches places of inclusion and equality for people with disabilities and to stand alongside them in resisting prejudice and in advocating for their needs in wider society.	L-10-T assists positively with this.
IIB 5.	Christ's peace for his suffering creation. <i>All human beings are to be stewards of the rich abundance of God's good creation. World poverty and climate change need to be addressed together and with equal urgency. We encourage Christians worldwide to:</i>	
A	Adopt lifestyles that renounce habits of consumption that are destructive or polluting;	The L-10-T lifestyle teaches care.
B	Exert legitimate means to persuade governments to put moral imperatives above political expediency on issues of environmental destruction and potential climate change;	
C	Recognize and encourage the missional calling both of (i) Christians who engage in the proper use of the earth's resources for human need and welfare through agriculture, industry and medicine, and (ii) Christians who engage in the protection and restoration of the earth's habitats and species through conservation and advocacy. Both share the same goal for both serve the same Creator, Provider and Redeemer.	L-10-T is a basic way mobilise in these fields
IIC	Living the love of Christ among people of other faiths	
IIC 1.	'Love your neighbour as yourself' includes persons of other faiths	
A	We commit ourselves to be scrupulously ethical in all our evangelism. Our witness is to be marked by 'gentleness and respect, keeping a clear conscience.' We therefore reject any form of witness that is coercive, unethical, deceptive, or disrespectful.	L-10-T mobilises everyone to witness in the way called for.
B	In the name of the God of love, we repent of our failure to	L-10-T mobilises people to

	seek friendships with people of Muslim, Hindu, Buddhist and other religious backgrounds. In the spirit of Jesus, we will take initiatives to show love, goodwill and hospitality to them.	do this as one of its 4 steps.
C	In the name of the God of truth, we (i) refuse to promote lies and caricatures about other faiths, and (ii) denounce and resist the racist prejudice, hatred and fear incited in popular media and political rhetoric.	L-10-T teaches to love these neighbours.
D	In the name of the God of peace, we reject the path of violence and revenge in all our dealings with people of other faiths, even when violently attacked.	L-10-T specifically teaches believers how to act and respond where there is persecution for faith.
E	We affirm the proper place for dialogue with people of other faiths, just as Paul engaged in debate with Jews and Gentiles in the synagogue and public arenas. As a legitimate part of our Christian mission, such dialogue combines confidence in the uniqueness of Christ and in the truth of the gospel with respectful listening to others.	L-10-T teaches all believers to enter dialogue.
IIC 2.	The love of Christ calls us to suffer and sometimes to die for the gospel	
A	We hear and remember with tears and prayer the testimonies of those who suffer for the gospel. We pray for grace and courage, along with them, to 'love our enemies' as Christ commanded us. We pray that the gospel may bear fruit in places that are so hostile to its messengers. As we rightly grieve for those who suffer, we remember the infinite grief God feels over those who resist and reject his love, his gospel and his servants. We long for them to repent and be forgiven and find the joy of being reconciled to God.	L-10-T specifically teaches believers how to act and respond where there is persecution for faith.
IIC 3.	Love in action embodies and commends the gospel of grace. 'We are the aroma of Christ.' Our calling is to live and serve among people of other faiths in a way that is so saturated with the fragrance of God's grace that they smell Christ, that they come to taste and see that God is good. By such embodied love, we are to make the gospel attractive in every cultural and religious setting. When Christians love people of other faiths through lives of love and acts of service, they embody the transforming grace of God.	Love in action is at the heart of the L-10-T teaching.
A	We long for God to raise up more men and women of grace who will make long-term commitments to live, love and serve in tough places dominated by other religions, to bring the smell and taste of the grace of Jesus Christ into cultures where it is unwelcome and dangerous to do so. This takes patience and endurance, sometimes for a whole life-time, sometimes unto death.	L-10-T specifically teaches believers how to act and respond where there is persecution for faith.
IIC 4.	Love respects diversity of discipleship	
A	In the spirit of Barnabas who, on arrival in Antioch, 'saw the evidence of the grace of God' and 'was glad and encouraged them all to remain true to the Lord,' we would appeal to all those who are concerned with this issue including the issue of 'insider movements' to:	L-10-T teaches this type of love in dealing with pre- and young believers.

	1. Take as their primary guiding principle the apostolic decision and practice: 'We should not make it difficult for the Gentiles who are turning to God.' And 2. Exercise humility, patience and graciousness in recognizing the diversity of viewpoints, and conduct conversations without stridency and mutual condemnation.	
IIC 5.	Love reaches out to scattered peoples	
A	We encourage Church and mission leaders to recognize and respond to the missional opportunities presented by global migration and diaspora communities, in strategic planning, and in focused training and resourcing of those called to work among them.	L-10-T is an excellent programme to reach diaspora communities in our communities.
B	We encourage Christians in host nations which have immigrant communities of other religious backgrounds to bear counter-cultural witness to the love of Christ in deed and word, by obeying the extensive biblical commands to love the stranger, defend the cause of the foreigner, visit the prisoner, practise hospitality, build friendships, invite into our homes, and provide help and services.	The L-10-T programme equips Christians in host nations to do so.
C	We encourage Christians who are themselves part of diaspora communities to discern the hand of God, even in circumstances they may not have chosen, and to seek whatever opportunities God provides for bearing witness to Christ in their host community and seeking its welfare. Where that host country includes Christian churches, we urge immigrant and indigenous churches together to listen and learn from one another, and to initiate co-operative efforts to reach all sections of their nation with the gospel.	L-10-T equips the Christians in diaspora communities to do so.
IIC 6.	Love works for religious freedom for all people	
A	Let us strive for the goal of religious freedom for all people . This requires advocacy before governments on behalf of Christians and people of other faiths who are persecuted.	
B	Let us conscientiously obey biblical teaching to be good citizens , to seek the welfare of the nation where we live, to honour and pray for those in authority, to pay taxes, to do good, and to seek to live peaceful and quiet lives. The Christian is called to submit to the state, unless the state commands what God forbids, or prohibits what God commands. If the state thus forces us to choose between loyalty to itself and our higher loyalty to God, we must say No to the state because we have said Yes to Jesus Christ as Lord.	L-10-T assists the normal Christian citizen to obey God's commands every day. L-10-T assists the Christian in states that are against Christ to live and work for Jesus as Lord in those communities.
IID	Discerning the will of Christ for world evangelization	
IID 1.	Unreached and unengaged peoples	
A	Repent of our blindness to the continuing presence of so many unreached peoples in our world and our lack of urgency in sharing the gospel among them.	
B	Renew our commitment to go to those who have not yet heard the gospel, to engage deeply with their language and culture, to live the gospel among them with incarnational love and	L-10-T encourages believers to commit in this manner for the unreached

	sacrificial service, to communicate the light and truth of the Lord Jesus Christ in word and deed, awakening them through the Holy Spirit's power to the surprising grace of God.	in their communities.
C	Aim to eradicate Bible poverty in the world, for the Bible remains indispensable for evangelism. To do this we must hasten translation of the Bible by scripture or oral means.	
D	Aim to eradicate Bible ignorance in the Church, for the Bible remains indispensable for discipling believers into the likeness of Christ. By paper or digital communication.	L-10-T's teaching is Bible based and eradicates Bible ignorance on a variety of important commands of Christ. L-10-T is both paper-based and oral.
E	Let us keep evangelism at the centre of the fully-integrated scope of our entire mission, inasmuch as the gospel itself is the source, content and authority of all biblically-valid mission. All we do should be both an embodiment and a declaration of the love and grace of God and his saving work through Jesus Christ.	L-10-T embodies this call.
IID 2.	Oral cultures. The majority of the world's population are oral communicators	
A	Make greater use of oral methodologies in discipling programmes, even among literate believers.	L-10-T has an oral programme.
B	Make available an oral format Story Bible in the heart languages of unreached and unengaged people groups as a matter of priority.	
C	Encourage mission agencies to develop oral strategies, including: the recording and distribution of oral Bible stories for evangelism, discipling and leadership training, along with appropriate orality training for pioneer evangelists and church-planters; these could use fruitful oral and visual communication methods for communicating the whole biblical story of salvation, including storytelling, dances, arts, poetry, chants and dramas.	L-10-T has developed and is continuing to enhance its oral strategy.
D	Encourage local churches in the Global South to engage with unreached people groups in their area through oral methods that are specific to their worldview.	Being from the Global South L-10-T focuses on reaching unreached people in the Global South.
E	Encourage seminaries to provide curricula that will train pastors and missionaries in oral methodologies.	L-10-T is a good example of what can be done for all oral Christians further than the oral Bible.
IID 3.	Christ-centred leaders. There is a need for good leadership training in the Church which includes discipleship training.	
A	We long to see greatly intensified efforts in disciple-making, through the long-term work of teaching and nurturing new believers, so that those whom God calls and gives to the Church as leaders are qualified according to biblical criteria of maturity and servanthood.	L-10-T as a good basic discipleship making course for leaders.
B	We renew our commitment to pray for our leaders. We long that God would multiply, protect and encourage leaders who are biblically faithful and obedient. We pray that God would	L-10-T teaches believers everywhere to pray for their leaders including church

	rebuke, remove, or bring to repentance leaders who dishonour his name and discredit the gospel. And we pray that God would raise up a new generation of disciplined servant-leaders whose passion is above all else to know Christ and be like him.	leaders.
C	Those of us who are in Christian leadership need to recognize our vulnerability and accept the gift of accountability within the body of Christ. We commend the practice of submitting to an accountability group.	L-10-T teaches the importance of accountability partners and groups as key principles for a Christian lifestyle.
D	We strongly encourage seminaries, and all those who deliver leadership training programmes, to focus more on spiritual and character formation, not only on imparting knowledge or grading performance, and we heartily rejoice in those that already do so as part of comprehensive 'whole person' leadership development.	L-10-T is an excellent practical basic training for seminaries and all leadership training programmes.
IID 4.	Cities	
A	We discern the sovereign hand of God in the massive rise of urbanization in our time, and we urge Church and mission leaders worldwide to respond to this fact by giving urgent strategic attention to urban mission. We must love our cities as God does, with holy discernment and Christlike compassion, and obey his command to 'seek the welfare of the city', wherever that may be. We will seek to learn appropriate and flexible methods of mission that respond to urban realities.	L-10-T is by its nature a strong urban mission strategy. All Christians in a city can be equipped to seek the welfare of the city. It is an appropriate and flexible method to respond to urban realities.
IID 5.	Children. All of the approx 2 billion children in the world are at risk. We commit ourselves to:	
A	Take children seriously, through fresh biblical and theological enquiry that reflects on God's love and purpose for them and through them, and by rediscovering the profound significance for theology and mission of Jesus' provocative action in placing 'a child in the midst'.	L-10-T can be taught to children from 3 years to 14 years (and older)
B	Seek to train people and provide resources to meet the needs of children worldwide, wherever possible working with their families and communities, in the conviction that holistic ministry to and through each next generation of children and young people is a vital component of world mission.	L-10-T trains the trainers of children to train children to be a vital component of world mission.
C	Expose, resist, and take action against all abuse of children, including violence, exploitation, slavery, trafficking, prostitution, gender and ethnic discrimination, commercial targeting, and wilful neglect.	L-10-T trains children to resist abuse and to reach out to others experiencing abuse.
IID 6.	Prayer. Prayer is a call, a command and a gift. Prayer is the indispensable foundation and resource for all elements of our mission.	
A	We will pray with unity, focus, persistence, and biblically-informed clarity: 1. For God to send labourers into every corner of the world, in the power of his Spirit; 2. For the lost in every people and place to be drawn to God	L-10-T by its nature trains all believers to pray daily for labourers, the lost, the needy and for the blessing of God's peace on their

	<p>by his Spirit, through the declaration of the truth of the gospel and the demonstration of Christ's love and power;</p> <p>3. For God's glory to be revealed and Christ's name to be known and praised because of the character, deeds and words of his people. We will cry out for our brothers and sisters who suffer for the name of Christ;</p> <p>4. For God's kingdom to come, that God's will may be done on earth as in heaven, in the establishment of justice, the stewardship and care of creation, and the blessing of God's peace in our communities.</p>	communities.
B	We will continually give thanks as we see God's work among the nations, looking forward to the day when the kingdom of this world will become the kingdom of our God and of his Christ.	Giving thanks for what God does is integral to the prayer taught in L-10-T
IIE	Calling the Church of Christ back to humility, integrity and simplicity	
IIE 1.	Walk in distinctiveness, as God's new humanity. There should be distinction in conduct between Christians and non-Christians.	L-10-T assists all believers to be salt and light
A	We challenge one another, as God's people in every culture, to face up to the extent to which, consciously or unconsciously, we are caught up in the idolatries of our surrounding culture. We pray for prophetic discernment to identify and expose such false gods and their presence within the Church itself, and for the courage to repent and renounce them in the name and authority of Jesus as Lord.	L-10-T provides a daily challenge to every equipped believer to discern what God's will is and to pray against sin.
B	Since there is no biblical mission without biblical living, we urgently re-commit ourselves, and challenge all those who profess the name of Christ, to live in radical distinctiveness from the ways of the world, to 'put on the new humanity, created to be like God in true righteousness and holiness.'	L-10-T challenges and teaches believers to do Biblical living in their world.
IIE 2.	Walk in love, rejecting the idolatry of disordered sexuality.	
A	We strongly encourage all pastors: <ol style="list-style-type: none"> 1. To facilitate more open conversation about sexuality in our churches, declaring positively the good news of God's plan for healthy relationships and family life, but also addressing with pastoral honesty the areas where Christians share in the broken and dysfunctional realities of their surrounding culture; 2. To teach God's standards clearly, but to do so with Christ's pastoral compassion for sinners, recognising how vulnerable we all are to sexual temptation and sin; 3. To strive to set a positive example in living by biblical standards of sexual faithfulness; 	
B	As members of the Church we commit ourselves: <ol style="list-style-type: none"> 1. To do all we can in the Church and in society to strengthen faithful marriages and healthy family life; 2. To recognize the presence and contribution of those who are single, widowed, or childless, to ensure the church is a welcoming and sustaining family in Christ, and to enable them to exercise their gifts in the full range of the church's ministries; 	L-10-T assists the members of the Church to do this practically every day in their surrounding culture and communities.

	<p>3. To resist the multiple forms of disordered sexuality in our surrounding cultures, including pornography, adultery and promiscuity;</p> <p>4. To seek to understand and address the deep heart issues of identity and experience which draw some people into homosexual practice; to reach out with the love, compassion and justice of Christ, and to reject and condemn all forms of hatred, verbal or physical abuse, and victimization of homosexual people;</p> <p>5. To remember that by God's redemptive grace no person or situation is beyond the possibility of change and restoration.</p>	
C	<p>On HIV-AIDS: We long that all pastors should set an example of sexual chastity and faithfulness, as Paul commanded, and teach clearly and often that marriage is the exclusive place for sexual union. This is needed not only because it is the clear teaching of the Bible, but also because the prevalence of multiple sexual partnerships outside marriage is a major factor in the rapid spread of HIV-AIDS in the most affected countries.</p>	
D	<p>We reject and denounce all condemnation, hostility, stigma, and discrimination against those with HIV-AIDS. Such things are a sin and a disgrace within the body of Christ. All of us have sinned and fallen short of God's glory; we have been saved only by grace, and we should be slow to judge, quick to restore and forgive. We also recognize with grief and compassion that very many people who contract HIV-AIDS do so through no fault of their own, and often through caring for others.</p>	<p>L-10-T provides a practical platform for all believers to extend love to those with HIV-AIDS in their community daily.</p>
E	<p>Let us, as the Church worldwide, rise to the challenge of HIV AIDS in the name of Christ and in the power of the Holy Spirit. Let us stand together with our brothers and sisters in areas hardest hit by HIV-AIDS, through practical support, compassionate care (including care of widows and orphans), social and political advocacy, education programmes (particularly those that empower women), and effective prevention strategies appropriate to the local context. We commit ourselves to such urgent and prophetic action as part of the integral mission of the Church.</p>	<p>L-10-T assists every believer to do this daily in their communities and workplaces.</p>
IIE 3.	Walk in humility, rejecting the idolatry of power	
A	<p>We long to see all Christian husbands and wives, parents and children, employers and employees, living out the Bible's teaching about 'submitting to one another out of reverence for Christ'.</p>	<p>L-10-T assists all Christians to live out this teaching daily.</p>
B	<p>We encourage pastors to help believers understand, honestly discuss, and practise the mutual submission that God requires of his children towards one another. In a world of greed, power and abuse, God is calling his Church to be the place of gentle humility and selfless love among its members.</p>	<p>L-10-T is a practical way for pastors to teach Biblical living in a lifestyle of care for others.</p>
C	<p>We particularly and urgently call Christian husbands to observe the balance of responsibilities in Paul's teaching about husbands and wives. Mutual submission means that a wife's submission to her husband is to a man whose love and care for her is modelled on the self-sacrificing</p>	<p>The application of L-10-T in the family and in the context of this call between husband and wife brings amazing positive results in</p>

	love of Jesus Christ for his Church. Any form of abuse of one's wife – verbal, emotional or physical – is incompatible with the love of Christ, in every culture. We deny that any cultural custom or distorted biblical interpretation can justify the beating of a wife. We grieve that it is found among professing Christians, including pastors and leaders. We have no hesitation in denouncing it as a sin, and call for repentance and renunciation of it as a practice.	the relationship between husband and wife.
IIE 4.	Walk in integrity, rejecting the idolatry of success	
A	We call on all church and mission leaders to resist the temptation to be less than totally truthful in presenting our work. We are dishonest when we exaggerate our reports with unsubstantiated statistics, or twist the truth for the sake of gain. We pray for a cleansing wave of honesty and the end of such distortion, manipulation and exaggeration. We call on all who fund spiritual work not to make unrealistic demands for measurable and visible results, beyond the need for proper accountability. Let us strive for a culture of full integrity and transparency. We will choose to walk in the light and truth of God, for the Lord tests the heart and is pleased with integrity.	L-10-T teaches such honesty and integrity in daily life.
IIE 5.	Walk in simplicity, rejecting the idolatry of greed	
A	We urgently encourage church and mission leaders in contexts where the prosperity gospel is popular to test its teaching with careful attention to the teaching and example of Jesus Christ. Particularly, we all need to interpret and teach those Bible texts that are commonly used to support the prosperity gospel in their full biblical context and proper balance. Where prosperity teaching happens in the context of poverty, we must counter it with authentic compassion and action to bring justice and lasting transformation for the poor. Above all we must replace self-interest and greed with the biblical teaching on self-sacrifice and generous giving as the marks of true discipleship to Christ. We affirm Lausanne's historic call for simpler lifestyles.	L-10-T's emphasis on giving to others at all levels and encouragement of self sacrifice and generosity at all levels act as a strong counter for prosperity gospel thinking.
IIF	Partnering in the body of Christ for unity in mission	
IIF 1.	Unity in the Church	
A	We lament the dividedness and divisiveness of our churches and organizations. We deeply and urgently long for Christians to cultivate a spirit of grace and to be obedient to Paul's command to 'make every effort to maintain the unity of the Spirit in the bond of peace.'	L-10-T teaches unity amongst all believers.
B	While we recognize that our deepest unity is spiritual, we long for greater recognition of the missional power of visible, practical, earthly unity. So we urge Christian sisters and brothers worldwide, for the sake of our common witness and mission, to resist the temptation to split the body of Christ, and to seek the paths of reconciliation and restored unity wherever possible.	L-10-T teaches all believers to forgive, reconcile and search for practical unity.

IIF 2.	Partnership in global mission	
A	We stand together as church and mission leaders in all parts of the world, called to recognize and accept one another, with equality of opportunities to contribute together to world mission. Let us, in submission to Christ, lay aside suspicion, competition and pride and be willing to learn from those whom God is using, even when they are not from our continent, nor of our particular theology, nor of our organization, nor of our circle of friends.	L-10-T as a ministry strives to work with all denominations, mission organisations and in all countries.
B	Partnership is about more than money, and unwise injection of money frequently corrupts and divides the Church. Let us finally prove that the Church does not operate on the principle that those who have the most money have all the decision-making power. Let us no longer impose our own preferred names, slogans, programmes, systems and methods on other parts of the Church. Let us instead work for true mutuality of North and South, East and West, for interdependence in giving and receiving, for the respect and dignity that characterizes genuine friends and true partners in mission.	L-10-T strives to give its programmes to the believers in all countries.
IIF 3.	Men and women in partnership	
A	We uphold Lausanne's historic position: 'We affirm that the gifts of the Spirit are distributed to all God's people, women and men, and that their partnership in evangelization must be welcomed for the common good.' We acknowledge the enormous and sacrificial contribution that women have made to world mission, ministering to both men and women, from biblical times to the present.	L-10-T encourages Christian men and women equally to work every day as ministers of God.
B	We recognize that there are different views sincerely held by those who seek to be faithful and obedient to Scripture. Some interpret apostolic teaching to imply that women should not teach or preach, or that they may do so but not in sole authority over men. Others interpret the spiritual equality of women, the exercise of the edifying gift of prophecy by women in the New Testament church, and their hosting of churches in their homes, as implying that the spiritual gifts of leading and teaching may be received and exercised in ministry by both women and men. We call upon those on different sides of the argument to: 1. Accept one another without condemnation in relation to matters of dispute, for while we may disagree, we have no grounds for division, destructive speaking, or ungodly hostility towards one another; 2. Study Scripture carefully together, with due regard for the context and culture of the original authors and contemporary readers; 3. Recognize that where there is genuine pain we must show compassion; where there is injustice and lack of integrity we must stand against them; and where there is resistance to the manifest work of the Holy Spirit in any sister or brother we must repent; 4. Commit ourselves to a pattern of ministry, male and female, that reflects the servanthood of Jesus Christ, not worldly	L-10-T strengthens the work of all believers every day in all denominations regardless of their gender views. L-10-T does B4.

	striving for power and status.	
C	We encourage churches to acknowledge godly women who teach and model what is good, as Paul commanded, and to open wider doors of opportunity for women in education, service, and leadership, particularly in contexts where the gospel challenges unjust cultural traditions. We long that women should not be hindered from exercising God's gifts or following God's call on their lives.	L-10-T makes this practically and daily possible on a wide scale for women in all churches.
IIF 4.	Theological education and mission	
A	Those of us who lead churches and mission agencies need to acknowledge that theological education is intrinsically missional. Those of us who provide theological education need to ensure that it is intentionally missional, since its place within the academy is not an end in itself, but to serve the mission of the Church in the world.	L-10-T is a simple tool that can be used in theological education to teach the basics of practical missional education.
B	Theological education stands in partnership with all forms of missional engagement. We will encourage and support all who provide biblically-faithful theological education, formal and non-formal, at local, national, regional and international levels.	L-10-T is such a biblically faithful missional education programme.
C	We urge that institutions and programmes of theological education conduct a 'missional audit' of their curricula, structures and ethos, to ensure that they truly serve the needs and opportunities facing the Church in their cultures.	
D	We long that all church planters and theological educators should place the Bible at the centre of their partnership, not just in doctrinal statements but in practice. Evangelists must use the Bible as the supreme source of the content and authority of their message. Theological educators must re-centre the study of the Bible as the core discipline in Christian theology, integrating and permeating all other fields of study and application. Above all theological education must serve to equip pastor-teachers for their prime responsibility of preaching and teaching the Bible.	L-10-T is a simple but strong Biblical tool to assist church planters, theological educators, evangelists and pastor-teachers.
	CONCLUSION: Two repeated themes and summarising Calls	
A	Go and make disciples: The need for radical obedient discipleship, leading to maturity, to growth in depth as well as growth in numbers;	This is one of the core themes in L-10-T
B	Love one another: The need for radical cross-centred reconciliation, leading to unity, to growth in love as well as growth in faith and hope.	This is another core theme in L-10-T

This analysis gives one of the most serious reasons for evangelical churches worldwide, but also all churches to implement L-10-T fully in their countries, denominations and churches.

MORE DETAIL ON LUKE 10 TRANSFORMATION

THE L-10-T PROGRAMME (FROM LUKE 10)

The actual steps taken from Luke 10 are well known – they are used in great depth in the approx 12 hour L-10-T programme:

Step 1: You ask **God's blessing or peace** on every place and the people where you go.

Step 2: You **build relationships** with all people (of all faiths or no faith) wherever they move (without compromising your faith) – preach Christ but DO NOT use words!

Step 3: You **identify the needs** of the people around you by listening or asking and then: Assist physically or emotionally if possible; AND/OR pray for the need (silently or out loud to the person).

Step 4: Preach the gospel by **talking** if you have the gift of evangelism or by **answering any question** about your faith, if you are one of the 96% of all Christians who do not normally freely talk about Christ. **Step 4 includes Take 5 – focussing your L-10-T on 5 specific lost people!** Step 4 should always be guided by the Holy Spirit!

The Return: Regularly telling your group or L-10-T friend what happened as you L-10-T assists in **acquiring the L-10-T lifestyle of following Jesus every day and everywhere!**

L-10-T WORKS EVERYWHERE!

- **EVERYWHERE:** L-10-T works effectively for Christians in ALL countries and ALL spheres of society: Business, Church, Media, Arts, Recreation, Government, Education and Family!!
- **YOUTH:** All the Christian Youth in schools, universities or churches impact their **schools, universities and communities** for Christ!
- **CHILDREN:** Children from 4 years to 14 years witness Christ's love to friends and schools! **THE 4-14 WINDOW REACHING THE 4-14 WINDOW!**
- **CONGREGATIONS:** Entire congregations impact their **surrounding communities** for Christ from **Monday to Sunday!** Also works where there is religious **persecution!**
- **BUSINESS:** All the Christian employees in a company impact their **workplace for Christ!**
- **A NEW WAY OF PRAYER:** People doing L-10-T do **practical prayer** throughout the day - **a new way of praying and living your faith 24/7 365 days per year!!**
- **EVERYONE** – L-10-T is designed to make EVANGELISTS OF THE **SHY, BOLD AND BUSY!**
- Active Christians in ministry are often only about 10% of the committed Christians. **L-10-T activates ALL THE REST to be workers in the harvest!**

EVERY CHRISTIAN REACHING HIS/HER COMMUNITY!

The L-10-T VISION

To see **500 million Christians** in every country & church praying for, caring for and sharing the gospel in **their communities** to reach **2 000 million lost** for Christ as soon as possible.

You can make a difference!

Take L-10-T to your Country, City & Congregation or Organisation

The L-10-T Vision and Mission is achieved by **partnering** with all Lausanne participants and countries, worldwide organisations - its **partners** and **networks** and **all Christian leaders** (in countries and worldwide) of ecumenical groups, countries, denominations, regions, cities, churches, businesses and other groupings throughout the world to give **them the resources to implement the L-10-T vision and mission in their spheres of influence.**

INTERESTED?

TALK TO & PARTNER WITH US!

WHY IS TRAINING NECESSARY TO L-10-T EFFECTIVELY?

Although the steps of L-10-T are simple, **resistance to change and old habits** prevent the L-10-T lifestyle change. Short (6-12 hrs) training programmes for children, youth and adults **overcome this problem.** A **Train-the-Trainer** course is also available. **Typically we would train a leaders group and trainers in every location, who would then continue the work.**

L-10-T RESOURCES AVAILABLE

- L-10-T Information DVD (with the L-10-T story (11 min) and How To (30 min))
- L-10-T Training Manual (for youth and adults)
- Training DVD's (Four DVD's to use with the training manual)
- **Languages available:** English, Afrikaans, Russian, Arabic, Spanish, Portuguese, Indonesian. For others– talk to us!
- **Orality/Youth: A L-10-T Lifestyle DVD course** which translates easily into other languages (English, Indonesian)!

L-10-T INFORMATION and CONTACT DETAILS:

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